

**Broadcast Engineering Consultants India  
Limited (Under Ministry Of Information and  
Broadcasting) C-56A/17, Sector-62, Noida-  
201307**

**CORRIGENDUM-1**

**Date: 22<sup>nd</sup> May 2025**

Subject : SELECTION OF INDIGENOUS ORIGINAL EQUIPMENT MANUFACTURER (OEM) PARTNER FOR “DRONE, ANTI-DRONE, THREAT ANALYSIS AND ASSOCIATED SERVICES”

Eol Ref No. : BECIL/SD/Selection/DT/2025/01 dated 16<sup>th</sup> May 2025 (BECIL Website:—  
<https://www.becil.com/uploads/topics/17474104755977.pdf>)

This is to notify that following Amendment has been incorporated in the subjected Eol.

S. No.	Tender Stage	Actual Date	Revised Date
1.	Bid Submission End Date	22 <sup>nd</sup> May 2025 @ 14.30 hrs	29 <sup>th</sup> May 2025 @ 14.30hrs
2.	Bid Opening Date	23 <sup>rd</sup> May 2025 @ 12.30hrs	30 <sup>th</sup> May 2025 @ 12.30hrs

All other terms and conditions of Eol shall remain unchanged.

Sd/-

Project Manager  
Broadcast Engineering Consultants India Limited (BECIL)  
BECIL Bhawan, C-56A/17, Sector-62, Noida-201307 (Uttar Pradesh)

6

1. Refer Notes ante.
2. Vide **Flag 6A**, Idea Forge has sought additional time of two week to submit their response to Eol No. BECIL/SD/Selection/DT/2025/01 dated 16<sup>th</sup> May 2025 published by BECIL.
3. Since the instant project of Indian Army is currently at RFI stage and in order to facilitate transparency & to encourage greater competition, it is recommended that we accept the request and extend the date for submission of response to Eol as 29<sup>th</sup> May 2025 @ 14.30hrs and Opened on Date 30<sup>th</sup> May 2025 @ 12.30Hrs.
4. If the above is approved, draft Corrigendum to the Eol placed opposite is recommended for approval please.

*Sumit Kumar*  
Sumit Kumar  
(Project Manager)

Sr. Advisor (D&SA)

*Paras 3 2 4 of Note 6 endorsed for approval please.*

DIARY  
CMD'S OFFICE  
Diary No.: 2  
Date: 22-5-25

Director (O&M)

*Approved.*

*[Signature]*  
21/5

*[Signature]*  
21/5

CMD - *For info pls*

- Seen. Thanks.

- Queries of m/s Idea Forge may be suitably addressed.

Sr. Adv. (D&SA)

*22/5*

*[Signature]*

*[Signature]*

*22/5*

6086 DIARY 21/5/25  
Director (O&M)'S OFFICE  
Diary No.: